

ORIS



# ISSIIDIOLOGY

The newest cosmological  
conceptions about the universe  
and the human being

FUNDAMENTALS

5

**ORIS. IISSIIDIOLOGY. Volume five.**

**IISSIIDIOLOGY Fundamentals. Basic creative possibilities of the realization of Iluuvvumic Creators in mixtum NUU-VVU Forms.**

**The given book represents a part of the combined 20-volume informational series including «IISSIIDIOLOGY Fundamentals», «Commentaries to the Fundamentals» and authorial texts to the Songs with high spiritual content, written on popular and favorite melodies.**

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# **ISSIIDIOLGY Fundamentals**

**Volume five**

**Basic creative  
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# Dear Reader!

Let me introduce you the 5<sup>th</sup> volume of the series «IISSIIDIOLGY. The newest cosmological conceptions about the Universe and human. Fundamentals». Its main specifics is the transition from the description, placed in the previous volumes, of the causal nature of the general origination principles of everything manifested (Existing), structurization mechanisms of all types of Macrocosmos and general functionality concepts of the whole Tertiary Illusion. The volume is about the specification of energy-informational peculiarities of Self-Consciousness Forms' manifestations, traditionally defined by us as «human biological forms».

Thoughtful study of the given material will let us get a more objective view on the material basis of the idealism, in particular, by means of developing quantum theory of Consciousness on the example of «microtubules conception». Also, we will learn about the chakra determinateness of Focus Dynamics of all Self-Consciousness Forms. We will have the view of the primary reasons for origination of thoughts, gain a unique information about the informational-energetic conditionality of ontogenesis, embryogenesis, pathogenesis in the whole, and hereditary disorders in particular. Finally, we will discover a unique etiological model of one of the most complex human feelings – feeling of love.

Thus, Dear Reader, You will get an exclusive opportunity to learn fundamentally a new approach to the consideration of the basic questions of natural science – questions of anthropogenesis and so-called spiritual evolution of human. This approach reformats world order stereotypes and lets advance the most configurationally ready part of the human collective consciousness to reconsider outdated scientific dogmata.

Getting down to the description of any iissiidiological material, in the first turn, you will face the principal difficulties of the verbalization of high-frequency information transgressed by the author, which implies its further intuitive comprehension. The next obstacle, which implies a more applied meaning, is the choice of the guideline of the narration on the background of the dominancy in the structure of the source of multipolarizational approach to informational transmission. In my

opinion, it seems to be possible to solve the last question by using the notion of duality, which in our manifestation resopasons is a structural element of the law of unity and struggle of opposites. It has appeared actually one-time with the manifestation of everything Existing and laid in the basis of tensorsness, of any Focus Dynamics. There the extreme degree of expressiveness of the given phenomena is actually one of the basic characteristics of the Tertiary Illusion of Macrocosmos.

One of the main philosophical laws – the law of unity and struggle of opposites – says that the inner source of the development of any phenomena is insuperable in the given point of space-time contradictions, originated amidst subjects and phenomena of the objective world in the process of their mutual development and transition from the state of the obscure, insignificant distinction to the tendentious inconsistency and contradictoriness, up to the stable opposition. According to the given law, every object-phenomenon (Self-Consciousness Form) contains configurationally an alternative «itself». In the same time, there occur both interpenetration and mutual exclusion of opposites and struggle between each other (representing the upper limit of the active interrelationship). The struggle is the necessary and sufficient condition of qualitative transformation and origination of the new contradiction, being the basis of synthetic development.

Thus, in any Macrocosmos substructure, as in a developing interdependent system, the manifestation process of Self-Consciousness Form makes corresponding «changes» in the outside environment. This simultaneously causes subsequent internal contradiction in a focus Configuration, aspiration to which resolution predetermines the renewal of the development cycle.

Any types of endless-diffuzgent Focus Dynamics of Collective Cosmic Intelligences (CCIs) or Self-Consciousness Forms, structuring by Their f-Configurations every Macrocosmos with Their typical internal deep peculiarities and functions, are intermediate options of supertemporal Process of endless multiple organization of the vital creativity of the United Superuniversal Impulse-Potential (USIP) in Its peculiar Directions of realizational Creativity. Considering this, we can make a common-sense conclusion that the foregoing philosophical concept (the law of unity and struggle of opposites) is the result of the discrete transgression into resopasons of our manifestation of several, incomparably more objective Universal Cosmic Laws. They have been described earlier in the Iissidiology volumes in the maximally possible and associatively understandable form. These are some examples: «The Law of equal opportunities for creative self-determination of Form-Creators of all Self-Consciousness Forms», «The Law of Destruction and Destabilization of Focus Dynamics», «The Law of



absolute Purposefulness of existence of all Self-Consciousness Forms», «The Law of absolute Unity in manifestation (exhibition) of all Self-Consciousness Forms diversity», «The Law of absolute Compatibility of all variety of Focuses in Form-Creators' Dynamics», «The Law of profective Birvulyarity – absolute Generality and Integrity of all Self-Consciousness Forms», «The Law of Information-Energy equilibrium general state retention».

We self-realize within extremely limited frames of our subjective conceptions about «ourselves» and the surrounding reality. We are not able configurationally, yet, to estimate really and to interpret psycho-mentally those completely unrepresentable for us functions and realizational Mechanisms, which provide Cosmic Laws in the objective integrity of the synthetic Process, including Laws of our type of Macrocosmos. Therefore, apparently, it will be reasonable to bring the analysis of the law of unity and struggle of opposites further in the text of the article in order for extrapolation of the general theses of evolutionism and creationism onto the newest world order paradigm – Iissidiology.

Intuitively understanding that energy-informational structurization of everything Existing is objectively inseparable, nevertheless, due to the imperfection of our perception systems, we are forcedly submerged in the principle impendence of perception discreteness. This imposes the author to detract from much more objective received information using dichotomy elements, which are expressed, for example, at the representation of Energy and Information Conceptions, at the differentiation of Info- and Form-Creators, at the USIP classification into irrkogliective and eglleroliftive Impulse-Potentials, in the discrete consideration of FATTMA-NAA-A and ASTTMAY-RAA-A, in the segregation of vivaxes inside the structure of vitalitases, and so forth.

It is quite natural for us to perceive and to grasp logically the given approach due to the predominance of limbic psycho-physical component over the epiphyseal component in our perception systems and the predominance of unconscious motives over subconscious ones. Moreover, the similar approach is scenery-historically reasoned, starting from the ideas of active double principles (as a source of world origination), come down to us as fables of the ancients and continuing in the cosmological notions of classical antiquity, which have been developed in the binary opposition of the philosophical schools of Descartes, Spinoza, Kant and in the Hegel's dialectic. In contemporary history, that approach is expressed in the discretization of psychical and somatic component of a human, in the discovery of the double DNA structure, in the appearance of genetic and epigenetic determinism, in attempts to the scientific explanation of the sexual dimorphism phenomenon, and so forth.

Typical demonstration of mutual exclusion and interpenetration, as an integral part of the law of unity and struggle of opposites, became the tendency in the beginning of the XX century in the scientific orthodox environment. According to the English mathematician R. Penrose, this is the tendency to the «consideration by scientists of totally new scholar truths not in the result of the logic mind work, but by means of intuition, i.e. due to the direct connection to a certain, always existing in the Universe source of knowledge».

I would add for myself that the given source of knowledge was usually idolized, artificially and traditionally. This initiated the collaboration of the whole group of intuitionists such as Vernadsky V.I., Tsiolkovsky K.E., Mendeleev D.I., Gurvich A.G., Chizhevskiy A.L., Kozyrev N.A., Tesla N., de Chardin P.T., Panichev A.M.\* In doing so, one of the predetermining conditions of the formation of the new approach to the macrocosm organization was the scientific conception of the ether, attempts of aprioristic verification of which are known to us the last decades later thanks to the works of Maxwell D.K. (description of the ether as interpenetration of orthographically-oriented grids), Veinik V.A. (conception about ether as the assembly of segmentary passive substances, which do not possess energy, structure, and behavior), Akimov F.E. (ether as physical vacuum, structured by the interleaved in each other wave packages of electron and positron), Gulkov A.N. and Panichev A.M., who considered that «phenomenologically ether appears as relic radiation; all the matter types are constantly originated from ether through different states of its impulsion, which are able to appear or to «affirm» themselves to a personality given physiological and technological possibilities of his/her perception».

Considering diversification of the conceptions, which often lead to its incommensurability, I think the most universal and the least subjective interpretation of the notion «ether» is given in the previous volumes of «Iissiidiology Fundamentals» as a superdynamic and superuniversal sphere of the global informational support of the whole Macrocosmos, no matter which structures are engaged in dynamics of any creative processes.

With the purpose of the further development of information of preceding volumes, in the context of peculiarities of the Tertiary

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\* About the role of the intuition in cognition process and intuitive approach by Iissiidiology read in the introduction to the 1st volume of the «Iissiidiology Fundamentals».

Illusion, the author continues to describe the structure of ethereal (informational) support of the Human Collective Cosmic Intelligence – through the creative activity of FATTMA-NAA-A-Article, «personalized» Self-Consciousness – through the existential principles of ASTTMAY-RAA-A-Parvula. What is fundamentally new – this is the introduction of the «vivax» notion, which is a certain universal, operative ethereal construction, expanding the generally accepted confessional understanding of the soul (conditionally and extremely primitively correlated with ASTTMAY-RAA-A-Parvula, strictly connected to the «personified» – subterransive – ethereal part) and providing general synthetic creativity.

The given concept represents the «accumulative informational fond» of all variations of human «personalities». Being a life-supporting principle, on the one hand, the vivax supports subjective permanency of our existence (canonically understood as «reincarnation»); on the other hand, creatively expressing itself in biological conditions through the molecular DNA's structure, it represents the basis of inter-family, intergeneric, informational-energetic interconnections (commonly understood as «karma»). Above all, this is the interlink, which absence haven't let spirituality and materiality to consolidate for many centuries and to draw up the uniform cosmological theory, after all.

According to the information of the 5<sup>th</sup> volume of «Iissiidiology Fundamentals», the leading role in the reformation of informational ethereal «projections» belongs to claustrum, reticular formation, epiphyses, and limbic system of the brain of great apes and of human. Those «projections» are primarily expressed by pi-wave and mitogenetic emissions as a subsort in the general structure of doolls-flaks dynamisms.

For the last two years (almost concurrently with working on the material of the 5<sup>th</sup> volume of Iissiidiology), the scientific community of the given space-time Continuums has actively begun studying and discussing the role of claustrum. It was, first of all, due to the researches done by the psychophysicologists directed by Koubeissi, M. from The George Washington University. He has conducted electrical stimulation of a brain area of a patient with epilepsy and removed part of hippocampus, who represented actually a different protoformal development direction being in a finitimus (transitional) Self-Consciousness Form.

It is curious that having seen a cause-and-effect connection between stimulation of claustrum and loss of consciousness by a patient, scientists have made a conclusion diametrically opposed to the iissiidiological approach – they considered the given brain area to be

an «on-off switch of the consciousness», but not its stimulator and «provider». More objective consideration of the experiment, certainly, implies interprotoformal revitalization\*. Nevertheless, concurrently and multipolarizationally, precisely as a result of the claustrum stimulation, there take place, on the one hand, «return» refocusings into subjective realities of the researchers and, on the other hand, the subjective «return» of a patient into the human development scheme.

Without getting into the full description of the claustrum functions, extensively characterized in this volume, I will only mention the functions objectively significant for the specifics of Dr. Koubeissi's experiments. According to the author of «Iissiidiology Fundamentals», claustra are first of all the specific connectors of Focus Dynamics of all mammals; secondly, at dissociative states, including epileptic statuses, there takes place weakening of the connections with «personalized» Self-Consciousness, which is expressed to varying degree up to the full «deactivation» of ASTTMAY-RAA-A (ethereal fixation of vivaxes to organism of a certain person). In the meantime, Form-Creators of «claustra» carry out one of the leading roles in providing connections of vivaxes with any mixtum Self-Consciousness Form.

The iissiidiological approach to the role of the reticular formation is even more provocative for the orthodox biology and medicine. It is not limited by the reticulospinal and reticulocortical influence; energy-informationally, it represents the specific interformtype, interscenario associator (unifier). Though, it is necessary to note that some scientists, especially specialists in somnology (neurophysiologists, who study peculiarities of the processes of sleeping-wakefulness), such as Bremer F., Magoun H., Jouvet M., Vein A., Kovalzon V., are intuitively prepared to such more objective understanding.

In contrast to still exotic for scientific community's approach to the consideration of the role of claustrum and the reticular formation as guiding connecting elements between ethereal and material structures, the publication in the 5<sup>th</sup> volume of «Iissiidiology Fundamentals» of the information about epiphyses looks, at first sight, more traditional and conveniently academic. The case is that the interest to the study of the pineal gland, which had appeared in the given space-time Continuums group about 2000 years B.C., got activated periodically, balancing on the boarder of scientific and esoteric consideration, by the Classical Greek and ancient Indian natural philosophers, by the medieval scientists such as Descartes, Vesalius, da Vinci, by the psycho-neurophysiologists of the XX century Lerner A., Farrell G., Khelinskiy A.M.

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\* See Oris, IISSIIDIOLGY, volume 12<sup>th</sup>, Immortality is accessible to everyone. Moscow, 2011.

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