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# ISSIIDIOLOGY

The newest cosmological  
conceptions about the universe  
and the human being

## FUNDAMENTALS



**ORIS. IISSIIDIOLOGY. Volume four.**

**Structure and Laws of implementation of Macrocosmos skrruullerrt system energy-informational dynamics**

In the «IISSIIDIOLOGY Fundamentals» first three volumes, deep underlying Nature of Reasons and Mechanisms of the Creative Activity of everything is described. Everything is manifested in one way or another in multi-dimensional and different-qualitative Macrocosmos, including also qualitative Base for Focus Dynamics of the Universal Structures Form-Creators and exhibition Principles of Human and other Self-Consciousnesses Forms in Tertiary Illusion different-dimensional diapasons all variety. By continuing studying these questions in depth, «the Fundamentals» fourth volume describes the realization Nature of the Universe Cosmic Entity (DDII-UYI) and Its Highest Collective Cosmic Mind (AYFAAR), and also the focus realization Mechanism of Its Self-Consciousness as the Prime Reason of manifestation of the Universe observed by us.

In the beginning of the volume, the author recalls generation principles and mechanisms of the human subjective Realities, explains interconnections between the Tertiary and the Secondary Illusions Form-Creators, while describing thoroughly Fields-Consciousnesses structure, defines birvulyarity and its Qualitative-ness types conception. The main part of the volume is devoted to description of the Reasons and principles of the Universe Cosmic Entity Focus Dynamics, various energoinformational structures of Its Self-Consciousness, and also to disclosure of SFUURMM-Forms human-type realization process and Form-Creators Focus Dynamics amplificational aggradation process.

This volume concludes with summarizing, integration of everything described — with Information about Universal Cosmic Laws and Their Principles providing fundamental basis for generation of all Self-Consciousnesses Forms in Macrocosmos Tertiary, the Secondary, and the Primary Illusions.

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# **ISSIIDIOLOGY**

## **Fundamentals**

**Volume four**

### **Structure and Laws of implementation of Macrocosmos skrruullerrt system energy- informational dynamics**

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## **lissidiology as a method of cognition, or percolation method for providing information**

Thank you for inquisitiveness and aspiration to all those seekers of Truth who having studied the given «Fundamentals» previous volumes and revealed the more deep and logical answers on own very difficult questions in them, nevertheless, find spiritual boldness inside themselves to immerse further into this uneasy intuitive Knowledge kneeling neither before author's exposition complexity and the new terminology abundance, nor before problems, constantly appearing during the learning process. Such problems usually deal with visualization an abstract insight of all those «extraglobal» and «extra-microscopic» things, which lissidiology author tries to convey to our Self-Consciousness. This volume could be considered a critical juncture in the exposition process of this Knowledge Fundamentals, because the basic part of cosmological description of specifics and Focus Dynamics features of different-Qualitative (heterogeneous) Form-Creators of various Levels of creative manifestation of Universes and Macrocosmoses Collective Cosmic Intelligences, Who represent functional properties and features of singlemoment-simultaneous Information Existence, will be devoted mostly to cosmological mysteries revelations of exactly our — human — Existence.

On pages of the previous volumes author has examined the Self-Consciousness structure as the dynamic result of creative realization of the united informational Entity slloogrent Essence. This result is expressed in the Perception systems of all possible Self-Consciousnesses Forms via multipolarizational manifestation processes of various Macrocosmoses Form-Creators Focus Dynamics initiated

by mercavgnation Act, and via singlemoment-simultaneous creative states of informational fragments all multitude: primogenitive — consummative — confective ones. Also we have acquainted with Cosmic Qualities transcendent Nature, with Their Aspects all possible interactions diversity, with complex hierarchy inside Macrocosmos Form-systems — from personalistic Worlds to Conversums and Universums. Their descriptions naturally lead to information about Universal Rhythms of Macrocosmos Creative Activity, Universal Entities eglleroliftive trends and Universal Focus of Self-Consciousness Effect as the entirely new approach to consideration, in particular, of the Big Bang problem and all Universes variety generation.

A separate topic in the Fundamentals is consideration of near-lluuvvumic multipolarization of realizational Forms of multidimensional LLUU-VVU-Entity, role of diffuzgent Proto-Forms Form-Creators in lluvvvumic Synthesis Scheme and NUU-VVU-Forms (meaning, ourselves) personalistic Worlds characteristics. All these detailed descriptions of Self-Consciousness slloogrent functionality in the lluvvvumic development Direction, presented sort of «from outside» of our perception by means of Self-Consciousnesses Forms and Macrocosmos Form-systems, naturally finish with descriptions of Cosmic Human (AIY-YYA) Creative Activity Highest Levels and Its subterransive Interpretation of the Macrocosmos Structures by way of Diapasons of Plasmic Forces of the Universal DDIIUYYI-Entity.

Starting in the previous volume with the Primary, Secondary, and Tertiary Energy-Plasma ether-focal structure, these descriptions sort of «converge» in the current volume to aiyyyaic birvulyarity type allowing the reader to immerse to investigation of different-level Form-Creators interconnections of the 36-dimensional Universe, generation of diapasons and resopasons of lluvvvumic-aiyyyaic dimensions, Karmo-Forms dynamic formation — Thoughts, Feelings, Desires, finally, causal geometry of Plan-Overtones, Subplan-Overtones, Overtones, Subovertones and Duplex-Spheres, which in their entirety provide simultaneous functioning and reflection of narrow-specific features of the Tertiary Universal Illusion corresponding manifestation Levels in every Perception system.

In the following volumes of «the Iissiidiology Fundamentals,» the author will address investigation of functioning features of «internal» interaction mechanisms of Self-Consciousness Form-Creators Focus Dynamics with skrruullerrt system focal Configurations, while explaining the Processes Essence implemented in the Macrocosmos Structures Focus Dynamics from the viewpoint of their subjective perception by Form-Creators first of «personal» Self-Consciousness Levels, and later of collective Subconsciousness, Supraconsciousness,



and so on. Meanwhile, concluding the current volume, these aiyyyaic structures descriptions, which look illusory «from outside» to our «personal» perception, are presented by way of detailed characteristics of different-level General Informational Flows — amplificationally stimulating Ingredients (TLAASSMA-A, SSMIIYSMAA-A, GOOLGAMAA-A), and also Cosmic Laws and Their Principles determining all Focus Dynamics of AIY-YYA (Cosmic Human) Collective Cosmic Intelligences Creative Activity.

After studying this Fundamentals materials with such comprehensive information flow, the reader might think that, truly, many things are already over. However, during Iissiidiology study, one should take into account very important factor: this Knowledge, according to the author, is extremely dynamic by own structure, and therefore, it continuously improves depending on development rate and universalization depth of own people's Collective Consciousness structure, which belongs to collective subjective Reality perceived by us. This occurs as a result of introduction and activation of complex-functional iissiidiological Conceptions in their Focus Dynamics. Same as Life forces Self-Consciousness Configuration to change at every instant, any knowledge simply cannot maintain its previous positions even for a while, because it strongly changes Self-Consciousness structure of that person, who more and more deeply cognizes both themselves and the surrounding reality through this knowledge.

I think, one must admire reliability and practical functionality of the scientific cognition process: physics, chemistry, biology, and others, because these disciplines have been corroborated by the numerous experimental facts. Methodology of the majority of scientific disciplines has been nurtured over decades, and of the others — over centuries. But! Everything is moving on — scientific knowledge included. And motivation for reconsidering, recheck, and deeper examination of apparently the same, unchangeable in time, physical laws is the need for meeting the scales of Self-Consciousness perception temporal dynamics: changes do occur, albeit staying unnoticed by researchers for some time.

The essence is as follows. In the Iissiidiology many explanations are devoted to the fact that the surrounding reality is successively reflected (sort of «formed»!) in the Perception system not by Someone positioned as if «outside» with respect to subjective researcher, but on specific qualitative basis of continuous refocusing process accomplished in Self-Consciousness Configuration of the researcher of this reality, in our case on the basis of qualitative changes during formation process of the total Focus Dynamics of the human Collective Consciousness of collective subjective Reality realized by

us. Qualitative change of every person's Self-Consciousness Focus Dynamics, owing to activation in it of the more depliative or ampliative Conceptions, inevitably leads to corresponding perturbations in subjective Reality subterraneously perceived by this person, and also leads to deviations in the particular features and properties (physical laws), under which materiality type manipulated by it operates. Humankind creative activity in recent decades has been strongly activated due to integration into billions of people's Consciousnesses of many absolutely new Conceptions about ourselves and about Life surrounding us, which seemed fiction and unattainable fantasy to people even fifty years ago. Any many conclusions, scientific explanations of various paradoxes and mysteries made earlier should not be explained today by those outdated opinions satisfactory to us earlier.

Iissiidiology is based on that principle that quality of namely Knowledge, world view, used by most of the people for explanation of these or those quantum effects observed, sort of successively «forms» (but actually predetermines out of simultaneous opportunities multitude) the surrounding world functioning laws, but not vice versa, as it was always acknowledged in the scientific community. Already this approach has many confirmations in scientific research. Experiments carried out considering the observer's Self-Consciousness Focus Dynamics influence on the result at the other physical parameters fixed. Undoubtedly, the increasing dynamics and quality elevation of informational Flows in the humankind's Collective Consciousness will predetermine very soon the discovery of that fact that all of us exist simultaneously in many parallel realities with more or less varying physical constants.

Iissiidiology is not just a live Knowledge keeping pace with the time, but more than that, it is the Knowledge, by means of which people will soon be able independently to predetermine and choose the actual passage of time for themselves refocusing consciously to those Realities types, which best suit their creative aspirations and interests! The Iissiidiology author states himself that it will not ever become the academic science in the today's common sense, that is, such knowledge, which is polished by means of empiric experience to perfection like some complex instrument of the world's cognition. No, iissiidiological Information is aimed to constant and radical change of the cognition instruments themselves, which are functional parts of different-qualitative and multi-dimensional structure of our slloogrent Self-Consciousness. Thus it's clear that Iissiidiology — as constantly perfecting system of universal convictions, hypotheses, techniques, and their attendant discoveries — will not ever finish own way in the form of outdated instrument of cognition.

In the meantime, we face the facts in the scientific experiments, which are contrary by their essence: our world's physical constants are reckoned to be stable and unchangeable, and the experimental results are not generally recognized to reproduced repeatedly by many other researchers. However, Iissidiology states fundamentally new opinion on this issue: original Self-Consciousness Configuration of the same researcher structured with these or those Conceptions about possible versions of expected results and based on their sustainable stability (researcher's confidence) — that is what predetermines outcome of any experiment. Why then we observe this illusion of physical constants permanency?

For sure, there will be detailed and thorough explanation to this fact in the long run. Even so, it is already clear that the reasons of such illusory firmness of our world lie in still very high diffuzgentness level of different-protoformal Form-Creators — active participants of the general process of subjective «materialization» of the collective Reality perceived by us. These Form-Creators constitute qualitative basis of Self-Consciousnesses Forms Focus Dynamics including human ones, which work together in order to sort of «form» (to choose from many Potentially possible options in accordance with priorities and interests peculiar to them) all physical parameters of our current society existence. And the portion of creative activity of Form-Creators of lluuuvvumic development direction in this overall refocusing process is much more insignificant, than those highly powerful realizational efforts, which have been put in this process by non-human Self-Consciousnesses Forms representatives. And this is not only because human formation is one of the smallest one compared to the other participants of this process. This is also because our current Conceptions about ourselves (including high influence on Self-Consciousness of all possible religious faiths and beliefs) still remain quite imperfect and extremely limited.

If to analyze the course of scientific history, meaning, evolution of the world's scientific perception, the conclusion cannot be escaped that every scientific direction had originally appeared and then became firmly established as independent discipline not necessarily on the basis of many people's collective creative work, but due to illumination splashes, which appeared in Self-Consciousnesses of not many, but very bright and extraordinary thinking individuals. Later, collective creative work — after usual in such cases procedure of the long non-recognition or somebody's authoritative accusations in falseness — only deepened and broadened these individual achievements. Due to own sharp and inquisitive mind, exactly these self-reliant individuals had either discovered something unknown and unclear in this

world earlier, or could look at already available facts from the point of view, which was completely unexpected to everybody else. Contrary to conventional wisdom, they was not afraid to make more precise and universal conclusions based on results of experiments.

Iissiidiology provides much more complex and reliable explanation to the process of scientific cognition formation: such genius individuals having Self-Consciousness Configuration strongly stabilized in some development direction, which is mostly devoid of many dif-fuzgent different-protoformal fragments most of the people have, virtually introduce new Conceptions into the humankind collective subjective Reality thereby modifying its general Focus Dynamics up to the state more developed in the lluuuvvumic birvulyarity type.

The world with the fundamental constants individually peculiar only to it, in which we realize ourselves right now, has been, in essence, involved into our Focus Dynamics by indefatigable aspirations and stable deep Conceptions of exactly such individuals, who overcoming enormous opposition and attacks from orthodoxes from science, could convince all others in validity of own position on this issue. Of course, you may be outraged at such categoricity and say that, guided by my statements, one can think that there were zero-gravity on our planet before Newton's gravity law discovery. But I appeal here to the more delicate sense: before the Newton's famous work «Mathematical Principles of Natural Philosophy» edition in 1687, the gravity law was not defined unambiguously in the scientific community, and, correspondingly, the gravity force values significantly fluctuated depending on the environment.

Besides, modern scientists do not take into account subjectivism of the space-time factor at diverse Forms material manifestation in our world. There are many modern fundamental problems known to science (mass, gravitation, relict radiation, and others), over which researchers groups all over the world still struggle in vain. Iissiidiology states that there is nothing lifeless in the multidimensionality of our existence, and any object manifested in our world in one way or another (a stone or an ocean, a flower or a bacterium) represents realization of some Self-Consciousnesses Forms jointly implementing creative interests peculiar to them through the given object. And only more or less differing regimes and features of the space-time perception for various objects (and subjects) become an insurmountable obstacle to many scientists on their way of the deep analysis of our world as some — alive! — collective Self-Consciousness Entity.

To understand the principles of some Form Creative Activity, we should realize Potential opportunities for perception regime shift in accordance with unique manifestation conditions of this Form. Only

then we will be able at least somehow to understand and formulate the laws of its behavior, functioning, or, in general, realization of Creative Activity typical to it. To then, we observe and analyze objects of the surrounding world from the point of view of exceptionally own — human — subjective Reality, and through tremendous difficulties, extremely inertially, via many starts and stops, delusions, we make arguable and contradictory conclusions about existence laws of all other representatives of the outer world — animals and vegetables, microorganisms and minerals, elementary particles and cosmic objects.

For example, for a long time, research is being conducted on the deep space: black holes, quasars, neutron stars, and, of course, relict radiation, dark matter and energy. What are these phenomena, what are their functions, their activity results, and so on? Who can tell about this? These Self-Consciousnesses Forms have essentially different space-time parameters of own Creative Activity. Meaning, offering the analogy with the human behavior reactions and development degree diversity among all people, various cosmos areas can also manifest themselves very differently in radically differing functioning regimes. But we, with our current Collective Consciousness Configuration, which is extremely confined in the verily human development direction because of the powerful diffuzgent influence of the other Collective Consciousnesses, mess around with cosmic parameters obtained with the help of our telescopes, languish in narrow local quality pit, where all constants and physical parameters of our world look uniform and equal! The most sad is that we ignorantly and overconfidently project the perception of our local-diffuzgent subjective Reality peculiar only to us, people, not only on the other Self-Consciousnesses Forms (which are usually referred to as the lifeless nature), but even on all objects and phenomena of the Cosmos, which surrounds us.

Have you any idea, what is going to happen, when orthodoxes and conservatives from science will safely refocus to the Continuums peculiar to them, and many ingenious persons, which have emerged from the «indigo» generations, will start to consciously «create» and jointly confirm more universal, iissidiological laws of the surrounding world functioning in our collective Reality? Iissidiology as interdisciplinary research medium can consolidate all variety of isolated at the moment human psychology development directions and spheres of scientific knowledge on the base of multi-world and different-Qualitative interpretation of formation of Reality surrounding us, providing highly powerful evolutionary impetus both to the whole humankind and to every person individually. If iissidiological

Conceptions become norm of existence at least to 10% of the total world population, all of us in the nearest future will have to refocus collectively to the epoch of the creative-cooperative initiatives, discoveries, which will transform the world around us with an incredible intensity. This will be the epoch of formation and maturation of that human civilization, which will be able in own powerful intellectual-altruistic creative impulse to headily evolve far beyond the limits of our planet.

But let's review the iissiidiological approach in the knowledge transfer used in the Fundamentals. It's noticeable that while communicating with the readers, I have to face periodically the same questions and even complaints on the presentation manner of the iissiidiological information, with which I could not handle by myself for a long time. Certainly, unawareness of the method, with the help of which the author presents the Knowledge to all of us, often leads to internal conflicts, hampers further efforts, causes doubt and obstacles on the way of its deployment. For somebody, the information introduced in the Fundamentals may subjectively look like trivial drafts, where similar themes are scattered throughout different sections and even volumes alternating with data, which are formed as numerous tables, and with life stories, which look secondary, «diverted,» at first sight. Although, what surprises and strikes me, personally, all the time is not the presentation manner itself, but the way author contrives to logically tie all, what does not have in the present notions and conceptions neither names, nor definitions, nor explanations, nor even opportunity to be fixed in the Self-Consciousness somehow abstractly, into a consistent whole.

The readers, who open the first pages of the fourth volume, are already well acquainted with such «spontaneous-situational» descriptions during Iissiidiology information presentation. Though, a person with logical-rational mindset, let alone a researcher, is accustomed to a complex-hierarchical, thoroughly verified structure of a knowledge set forth. But this is just completely absent in Iissiidiology: it reminds a process of slaking thirst with the water from various springs — every sentence has something own, individual, and yet self-reliant by its Essence and depth. Of course, such individual will prefer to work with a completely ordered material, where terminology is introduced successively, and at least, contents is present in the form of sections, subsections, chapters. Of course, they would like to see descriptions structured on principles of the scientific method: assumption statements, hypotheses formations, ideas and conceptions development on the basis of the laws defined, and eventually — empiric verification for confirmation.

**This book costs less,  
than your cup of coffee.**



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## **Contacts**

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