

ORIS



ISSIIDIOLOGY

The newest cosmological
conceptions about the universe
and the human being

FUNDAMENTALS

2

ORIS. IISSIIDIOLOGY. Volume two.

Cosmic Qualities as the Basis for energy-informational manifestation of all the Form-systems of Macrocosmos.

Many scientists may consider this volume of «Fundamentals of IISSIIDIOLOGY,» as well as all the other books of this twenty-volume series titled «The Great Message,» no more than «science fiction» - each of us has the right to believe in what is the most convincing. However, every intelligent person who possesses at least the rudiments of cognitive intuition can discover in this information those more Qualitative characteristics of the objective truth, thanks to which continuous eglleroliftive Amplification of all Self-Consciousnesses Forms is carried out. Catastrophism periodically appearing in the process of human self-cognition is always accompanied by the radical breaking of many old Conceptions, which by its radicalism surpasses greatly all theoretical forecasts. Fanatical belief in dogmas and postulates established once, as well as the clear tendency for idolatry - these are obvious characteristics of degradation and regression that converge modern academic science with paganish religion. Yet, the eglleroliftive Amplification process and harmonious evolution both of a separate personality and human population in general is impossible without breaking down old stereotypes and establishing - on the basis of deep cognition of Wisdom of previous and future generations - much more universal conceptions about ourselves and our surrounding reality. This uneasy, but grandiose on its depth and scale Task of prompt and Qualitative transformation of human community is assigned by the Evolution Itself to the universal knowledge of IISSIIDIOLOGY, absolutely new to people, which is received for the first time and entirely by one person only by means of the intuitive way of cognition. We offer you to find out more about its newest fundamental Conceptions in the second volume.

Besides, the IISSIIDIOLOGY offers to Collective Consciousness of humankind a totally new paradigm that gives new and fresh view of the multitude of clinical phenomena studied by psychotherapists. It gives a theoretical model for understanding the changes in the mentality of a patient and the hope on clarifying mechanisms of effectiveness of psychotherapeutic method.

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ISSIIDIOLOGY

Fundamentals

Volume two

Cosmic Qualities as the Basis for energy-informational manifestation of all the Form- systems of Macrocosmos

Editors: Ovullds, Uksstukkullur, Uullarg
Correction team: Allkszaaussta, Daarloystr, Mmaallsm, Saygorssollona, Uyslil-
luimms, Uuiyssliyrriiss, Shaykhutdinova Rosa, Eyliella, Eyllaiyylyyda
**Design and text
composition:** Dauirrhls, Liirrgmmilliss, Astiyraalls
Translation: Assmauklimmlis, Astiyraalls, Uksstukkullur, Vualtrass

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About IISSIDIOLGY

Dear readers!

In the given edition you have a possibility to get acquainted with absolutely unique information which does not have any analogs in the world today. Many of you who have already embarked on a voyage of discovery into Iissiidiology might have a question, «How can I put this Knowledge into practice on a daily basis to make my life and life of other people much better?» We think that it's not a secret any longer that the continuously deepening crisis has clearly shown overall weakness and inefficiency of all the existing socioeconomic mechanisms. We would rather name it «Ideas crisis» than just economic. In politics and economy, culture and art, spirituality and religion, literature and cinematography, academic and experimental sciences - in all the life spheres - we can feel the complete absence of fresh, positive Ideas capable to capture the attention of the most progressive part of human community. In all areas of our life the new time demands the participation of a new generation deprived both of possessive instincts and fear of the most cardinal changes. New generation demands new Knowledge and new Ideas.

In Iissiidiology - as in a universal basis for numerous sciences in the nearest future - there are mechanisms of effective evolutionary development of humankind, which also encourage each individual personality and as well as the whole community to reach levels of positivism, matureness, prosperity, and absolute confidence in own Future. It does not matter, if someone calls this knowledge an ideology, religion, or a policy due to the lack of information. The most

important is that it clarifies really many earlier irresolvable questions. It will become certainly the considerable help in creating a new cultured, spiritually developed, and democratic society.

IISSIIDIOLGY represents techniques of the complete release from negative behavioral reactions and full reorientation to positive thinking, which is reached by practicing various forms of constant cultivation of Human development principles in a Self-Consciousness: high-intellectual Altruism and high-sensual Intellect. We are definitely sure that harmonious combination of these two principles - as a high-quality basis of creating Future Worlds - in the nearest future will become for the world community the main resource for the creation of new socioeconomic system based on a regular use of the recent innovations in various technologies, pedagogics, psychology, sociology, culture, medicine, and other areas of scientific and practical activities. Cultivation of positive perception of reality, if mastering this new Knowledge, will give a chance to raise economic efficiency both in the Life of a separate personality and in functioning of a state system as a whole.

Life priorities of Altruistically and Intellectually developed person are performed in unconditional Service to other people and cultivation of such qualities as responsibility, soulful initiative, honesty, and openness. The main signs of a personality (or the whole collective) being present in the state of high-sensual Intellect is highly spiritual motivation of every choice and analytical transformation of available experience into every own decision. On the basis of it all in the consciousness of such personality is being modeled logical argumentation for universal Idea of radical improvement of Life quality and welfare of all people on the Earth. In its turn, high-intellectual Altruism is characterized by high-sensual need and inexhaustible desire to constantly make an individual contribution into something that brings the universal advantage and to do whatever necessary and appropriate at present that would be capable to help people to get rid of their flaws, which interfere with their fast and effective evolution. At that all the characteristics of high-sensual Intellect should be evidently present in the behavior of a person, which define highly spiritual and highly moral Purposefulness of every act. Such personality experiences only positive psychical States producing only high-quality reactions and makes only high-intellectual decisions.

Acceptance of multiworld and multidimensional nature of our existence allows us to speak about much bigger manifestation scales of our combined Self-Consciousness and unimaginably expands horizons of potential possibilities for our creative activity. There is no place for anything supernatural in that conception - we can speak only

about our more evolutionarily proficient abilities, about us as Humans from capital letter. Dogmatism, belief in something super-powerful detached from a human being and its creative Potential deprives any knowledge System of its evolutionary sense. Iissidiology appeals to put away illusory dogmatic restrictions, fear of death, all kinds of cult actions, incoherent conjectures, and blind belief in supernatural. Alternately, it explains thoroughly the mechanisms of our evolution and our formation as mature personalities who understand deeply the responsibility for everything happening in the world around.

Iissidiology is the advanced Knowledge among all the concepts and theories available at present. By its quality, logics, and depth it seems even more scientific, sometimes, than the academic science itself! The basis of this Knowledge is the newest cosmological conceptions about the origin and the existence nature of our universe and multilevel structure of personal Self-Consciousness, which are based on the multiworld interpretation of the reality around us. For this reason, in IISSIIDIOLOGY there's a detailed explanation of the importance of the two key components of inner human nature - high-sensual Intellect and high-intellectual Altruism. Being gradually, step by step implemented in the daily decision-making these two components make our evolution more conscious and purposeful. Who changes the society for the best in respect of improving the accepted conceptions of every personality about the meaning of Life? Those can be only who are inspired by the thirst of positivism and creative initiative to devote own Life to achieving welfare for all people!

IISSIIDIOLOGY offers an absolutely new view on the scientific problems in the new millennium: It describes deeply and comprehensively the nature of origination of energy, space, and time, giving the ground for the newest conceptions about the Multiverse, cardinally reconsiders and fills concepts with practically new meaning such as dimension, continuums, consciousness, genome, and others. IISSIIDIOLOGY creates conditions for overall expansion of postulates existing in the scientific community about nature laws, starting from four fundamental interactions and biological processes in the organism and finishing with social and economic transformations on the altruistic-intellectual basis, which would set moral-ethical standards of the society.

In the second volume of «IISSIIDIOLOGY Fundamentals» readers have a chance to learn theoretical concepts about the organization of Macrocosmos at a more fundamental level, than it is described in the first volume. Here are given very detailed basic Conceptions about Pure Cosmic Qualities (and their analogs in dimensional diapasons different from ours), which are the informational Basis and organiz-

ing Origin of the multiworld structure of infinite aggregate of space-time Continuums of our existence. Here is set out a very thorough description of integrating mechanisms of evolutional-involutorial processes, which are carried out by means of universal Structures of amplificational-qualitational Development Branches.

The author gradually deepens the description of the structure of surrounding us reality from the formation of individual World and groups of individual Continuums as well as subjective Reality of Collective Consciousness, groups of space-time Continuums, Conversums, and Universums of Macrocosmos. The offered concept of the direct participation of every Self-Consciousness Form in the creation of everything around us is radically new and revolutionary in fact. Self-Consciousness manifested through all the multitude of Forms is the reason and the material consequence of the formation of conscious Life. Worlds, Realities, Continuums... - all if it is the most complicated organization of co-operating Self-Consciousnesses Forms, where is no place for the notion of «absolute objectivity» expressed through any super-Form. The objectivity degree always represents corresponding level of integration of subjective Conceptions organized at a higher Level of Self-Consciousness. Self-Consciousnesses Forms form our Universe by means of Their perception (to be exact, taking into account the concept of multiverse, They form groups of Universes), and the condition of surrounding us environment depend on how high-Qualitative our own Conceptions are.

The second volume also contains profound analysis of one of burning topics in the modern scientific community - origination of the Universe. Starting from the Big Bang hypothesis, on the basis of the multiworld approach, the author gradually transforms this idea into the concept of multidimensional manifestations (transgression) of Universes groups, suggesting to consider the mechanisms of their interaction taking into account significantly different space-time modes of functionality. This conception includes the key theses about the true evolution of mankind Qualitatively defining its unique place in multidimensional Macrocosmos.

We wish all the readers success in studying IISSIIDIOLOGY Fundamentals, so necessary for everyone's self-determination in Life and for much deeper understanding who they are in the future for themselves and for the whole world in general.

Editorial Group

IISSIIDIOLOGY: From a cell to a Universe

Dear readers,

In front of you is the second volume of «IISSIIDIOLOGY Fundamentals.» Probably, you have already read the first one, and you are familiar with the basic concepts, terminology. The main thing is that you feel developed and sustained interest to the subject of reading itself, to the studying of IISSIIDIOLOGY. If this book, which is a part of the cycle «The Great Message», «Immortality is accessible to everyone», turned out to be in your hands «by accident», and you have not read other books of Oris, do not give up and do not hurry to put away the monograph. After all, once A. Einstein noticed, «Imagination is more important than knowledge. Knowledge is limited. Imagination embraces the whole world, stimulates progress promoting evolutions», and the given statement fits well into the intuitive cognition method put by IISSIIDIOLOGY at the head.

For the first time I have found out about IISSIIDIOLOGY just at mature age. Till 45 I was interested in «classical» esoterism by Roerich, Blavatskaya and in the literature of «new wave» - works by Seklitova, Grabovoy, Petrov. I am a doctor by education, and representatives of the this specialty at a certain stage of their life realize the lack of a uniform logic concept of the world structure. What is closer and clearer for doctors, it is a practical absence of any answer to such basic questions of our life as a secret of birth and death. Out of all theories about world structure known to me, only IISSIIDIOLOGY allows us to escape potentially consciously from

the close pessimistic Sansara circle of birth and death. Speaking in Iissiidiology language, we can get out from unconscious, low-frequency refocusing - and to switch to creative dynamics of Synthesis of more energy-informationally capacious realities opening new boundless creative possibilities.

It sounds quite shocking, but, basically, medicine has no future in its current state. Any thoughtful researcher of IISSIIDIOLOGY understands that we as more developed forms of Self-Consciousness do not have tensor SFUURMM-Forms either about death or about illnesses. Actually, from certain levels there are no bio-analogs of our physical form as well. However, in boundary 3-4-dimensional resopasons medicine exists as steady thoughtforms.

Yet, considering general evolutionary process including evolution of the collective consciousness of humankind and analyzing as an illustration a prompt improvement of technologies introduced in medicine as well, it is not difficult to realize that the more evolutionary-Qualitative characteristics our medical science starts to possess, as one of components of Qualitativeness of our own Consciousness, the more ampliative (Qualitative) our Focus Dynamics will be. I am sure that immediate prospect for this field of knowledge is the medicine with developed epigenetic, transplantology, regeneration medicine, pharmacology combined with gene therapy and nanomedicine and, as a finishing accord of boundary-transitive stages of evolution of human communities, - psychotherapy and autopschotherapy.

Today, in the given Continuums group it's really impossible to overestimate the role of medicine understood as a science about illnesses and ways of their treatment. The paradox of refocusing into more high-frequency resopasons (with consequent self-perception outside the biological form of manifestation) is that in order for acceleration of that process it's necessary to be focused in realities where medicine is highly developed. At the next stage exactly this will allow to transform it from body medicine to Thought and Spirit medicine. Thus, conservative episystem will be converted into a new direction of creative Thought organically included in the general evolutionary process.

To estimate the significance of IISSIIDIOLOGY in terms of changing modern medicine paradigm, it's enough just to list main basic concepts and some unresolved questions of this area of natural sciences and to give them iissiidiological interpretation. However, already at this stage, iissiidiological approach means the cardinal transformation that excludes a simple transfer, to be more precise - this makes it pointless. It gathers by the ontophylogenetic principle all the declared (by the orthodox medical science) global unresolved nosological matters in the combination - the matter of refocusing. In this case,

subjects of genetics, epigenetics, psychophysiology, transplantology, motherhood, and childhood protection become applied, reflecting a possible way of influence on the refocusing process. When analyzing, from the iissiidiological point of view, the concepts of modern medicine and biology, including terms such as illness and health, norm and pathology, evolution and involution, the conception «medicine» itself, I think, it's more rational to replace the concept «medicine» with (as an option) the term «biryvlyart psychosomatics» - the science based on IISSIIDIOLOGY - that has prophylactic orientation, studies the strategy and technique of refocusing, schemes of synthetic activities of Focus Dynamics (FD), corrects, and anticipates consciously undesirable and essentially decondicifical (long, critical - on the verge of refocusing into other Proto-Forms) shifts of FD.

IISSIIDIOLOGY interprets an «illness» as a steady tendency of refocusing (or sharp «not duvuyllerrt transition») of Self-Consciousness into others protoformal dinamisms, uncharacteristic for the dynamics of the previous Configuration (analog of birvulyart decondicifical) and (or) a psychosomatic display of inconsistency of the given Configuration to the «currently accepted» way of synthetic process in Collective Intelligence of the given Continuum. Iissiidiological notion of «treatment» is crucially considered from two points of view: The first one is a refocusing of a doctor (or a wizard, a psychic, a priest, and others). The second one is a refocusing process of a «recovering» person, including «self-recovering». In both cases there takes place a change of orientation or intensity of refocusing dynamism by means of «unpacking» of a new informational quantum. In the given groups of space-time Continuums it looks like usage (prescription) of pharmaceutical, operative treatment, gene therapy, cloning, psychoanalytic or psychological treatment, including autopsychotherapy, likewise, bringing therapist, in a broad sense of this word, to self-understanding in scenarios with different degree of «recovering» of the patient, or from a position of a patient - to his/her own refocusing to corresponding scenarios. Moreover, it is necessary to notice that in the worlds of the patient a lethal outcome never happens, according to IISSIIDIOLOGY, - it is impossible to perceive yourselves dead anyway.

The notions of norm and pathology in iissiidiological meaning are entirely subjective, and they can be considered only from the position of appropriateness degree of own FD belonging to the Synthesis Scheme, dominant for a certain Continuum (in IISSIIDIOLOGY the priority is LLUU-VVU-scheme). Thus, both «treatment» and various criteria of its success as well as diagnostics are too non-specific, in fact, being the elements of polyprotoformal Synthesis as such.

**This book costs less,
than your cup of coffee.**



Contacts

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On this website you can also ask the author himself any question in relation to any information mentioned in his books.

ayfaar.org – It`s official Iissiidiology website. Here you can find the most complete information in all available languages about Iissiidiology and Immortality Accessible to Everyone, free books downloads, videos with Author explanations and articles.

iiaidc.org – This website contains information about the Idea of Altruism and Intellect Development centers.

iissiidiology.net – The main objective of this project is to show how «Iissiidiology can change life» or, in other words, the application of Iissiidiology in every-day life situations.

This website contains articles written not only by Oris (Iissiidiology author), but also by some of his readers.