

ORIS



# ISSIIOLOGY

The newest cosmological  
conceptions about the universe  
and the human being

## FUNDAMENTALS

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**Oris Oris**



# **ISSIIDIOLOGY**

*Fundamentals of the newest cosmological conceptions  
about the universe and the human being*

**Volume one**

The Crimea, 2013

# ISSIIDIOLGY. Fundamentals.

## **Volume one**

*Interaction of Information and Energy as the Primary Cause  
for origination of the Creative Activity of Self-Consciousness  
Focus and the Macrocosmos in whole*

***Volume one. Fundamentals of the newest cosmological conceptions about the Universe and human being. Information and Energy interaction as the Primary Cause for a Self-Consciousness Focus origination.***

This book presents the beginning of an overall 20-volume information series titled “The Good News”, which consists of “ISSIIDIOLGY. Fundamentals”, “Commentaries to Fundamentals”, and author’s Song lyrics with a highly-spiritual content written to popular and all-loved melodies.

From the very beginning, the author pinpoints the reader’s attention upon fundamental notions of ISSIIDIOLGY starting from basic, axiomatic Conceptions. The book contains the newest interpretation of formation of the outer reality based on the Self-Consciousness’ Focus Dynamics as the main functional mechanism of the Macrocosmos’ Creative Activity. A detailed comparison of the author’s hypotheses with existing scientific conceptions allows to draw parallels with the current worldviews about nature, space, time, energy and to find the ways for their radical transformation and potential development.

In this volume, the author introduces the conceptual foundation necessary for an adequate understanding of all other ISSIIDIOLGY books of this series. Hierarchy of Self-Consciousness Levels, dimensional differentiation of manifestation Forms, classification of elementary (and other) particles as structural components of the Universal Plasmic-Differentiation Emission, information theory of the formation of Energy in the Macrocosmos are described in order to form necessary notions that will serve as the basis for further more complex iissiidiologic Categories: Universal Cosmic Laws and their Principles, Diapasons of Plasmic Forces, Evolutional and Involutional Branches of development, and many others. The first volume of Fundamentals is the required minimum for any reader who wants to thoroughly study iissiidiologic conceptions.

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# Intuition and its role in scientific cognition



*Vana est sapientia nostra*

Our wisdom is futile

## Dear readers!

Have you ever thought as to why you choose one or another article for reading, spend time and efforts to watch one or another broadcast and to study one or another information? Is this accidental or regular? What was your decision to get to know the content of this book (or our website): rationally well-grounded or irrationally “spontaneous”, in other words “intuitive”? Which part of your consciousness had more influence on the choice you made – mental, sensuous or they both had an equal influence? Let’s try to look into this together. We will talk about intuition, to be more exact, about an intuitive cognition method that makes the basis in the presented edition for the newest cosmological conceptions about origination of the human being and the Universe – IISSIIDIOLOGY.

You must agree that the role of intuition in such a multisided and all-encompassing process as cognition is very important. Being in essence a logical aspect of the fundamental philosophical question about priority of materiality or spirituality, it determined the metaphysical paradigm of the whole epoch! From long ago to the present time, it has been the subject of study not only of Gnoseology, as the theory of knowledge, or metaphysics, as the science of super-sensitive principles and the origin of existence, but also of such disciplines as psychology, sociology, pedagogy, medicine, gerontology, physiology, and genetics.

For example, specialists in these areas directly relate the solution of the problem of synchronized functioning in cerebral hemispheres of a human being with the definition of the role of vital (emotional-sensuous) and mental (cognitive-intellectual) manifestations in our life. Such practical questions that appear before representatives of modern science and education, culture and business, management and politics, along with the so-called spiritual growth, make an integral part of the general-evolution process, reviving interest of a certain part of the humankind’s collective consciousness (especially in representatives of the new – “indigo” – generation) in a more intuitive, often logically unexplainable perception method of the outer reality dynamics.

And this is quite justified! The irrational method of the world cognition organically flows out of metaphysics traditions typical for the Hellenistic school of the antique world view and in most cases intersects with Egyptian mysticism and Hindu philosophy. But in those distant times, when no one knew anything about science with its experimental foundation, it was the only cognition method for natural phenomena and relationship in society. But, at the modern energy-information level, it assumes a much more serious preparation for a cognizing mind, guiding it not only towards creative insights but also to a special – transcendental – way of information discovery in the form of directly-perceivable (“pure”) and



earlier-unrecognizable knowledge.

Plato was the first to use the term “intuition”, meaning “cognition in one move of a thought”. In our time, this means the ability to feel already existing logical chains of connected information and to instantly, not thinking about the meaning beforehand, find an answer to any question. Moreover ancient Greek thinkers did not separate metaphysics (it explained the regularity basis for “everything in existence” and organically included the method of illogical – intuitive – perception) from scientific research methods.

This took place much later, in the Middle Ages. The separation of natural sciences from metaphysics, when rational-mental activity quickly became of higher importance to the detriment of the intellectual intuition development, led to a long-term period, up to the 19th century, of decline of the millennia-old experience of intuitive knowledge acquisition. And only the following, new development phase was marked by appearance of intuitionism – an idealistic trend that later became one of the most influential directions for aesthetic-philosophical thoughts of the 20th century.

However, not philosophers but physicists became practical initiators of its development, such as Newton, Mendeleev, and Einstein, who were first to attempt to create one theory that would describe the world structure. Please note that surnames of these researchers are firstly associated exactly with intuition, and only then with well-shaped logical statements; this is because there were multiple publications about special, even odd circumstances in which they obtained the primary information as the basis for future revolutionary discoveries; and these circumstances later became well known historical facts of completely unexplainable scientific insights. “...There is no logical way to the discovery of elemental laws. There is only the way of intuition, which is helped by a feeling for the order lying behind the appearance”. (A. Einstein).

Evidence of such instantaneous guesses (insights), that appear to be of mystical nature, are more often ascribed to saints and artists. But biographies of famous scientists who were undeniably able to make prophetic jumps into the future, are, perhaps, also full of such facts. For example, William Hamilton, a prominent Irish mathematician and physicist, during his walk in a Dublin park, unexpectedly caught a thought about the so-called quaternions that played an important role in the development of quantum mechanics only at the end of the 20th and in the beginning of the 21st century. James Maxwell, a member of the Royal Society of London, a British physicist and mathematician, the founder of modern classical electrodynamics was not able to make calculations on his own and had to adjust his intuitive insights to rational logic of already existing formulas of his colleagues. And Niels Bohr, a Nobel Prize winner in Physics and the creator of the first atom theory, never trusted any logical conclusions or mathematical explanations, demanding from colleagues to express unusual creative thoughts. Einstein, Marconi, Edison, madam Curie, Henry Ford, and other equally famous scientists and inventors always marked the special, in no way explainable link between their periodical intuitive revelations and their subsequent scientific achievements.

And you, dear friends, can be quite familiar with such a state, when suddenly, as if from nowhere, comes a solution to the problem which has been tormenting you for a long time or appears a correct way out of a complicated life collision, emerges the right image for creating a desirable piece of art or realizes an opportunity to penetrate into the depths of your own inner world, to understand something and to find some new meaning, new goals and aspirations about relationship with people and yourself.

This process emerges to us as a direct observation of truth for ourselves. But further the necessity arises to convince others in this truth, especially when such truth claims to be of a scientific nature. Then it cannot be done without a creative approach to the process of cognition! A person’s creative attitude towards himself/herself and towards the surrounding reality is often in opposition to the traditionally understood cognition methods of this same reality, when the manifested world is interpreted as the only reality, but the possibility of a creative “remake” of oneself and, as a consequence, acquisition of a new world around is simply negated, not demanding from us either happiness from the involvement in the process, or inspiration.

In order to actively attract into your own life activity the positive-creative mechanisms that result from choosing corresponding states and mental reactions, it is necessary to have a special vision that is leading to a practically total acceptance of all. For this, as states the author of IISSIIDIOLOGY, “it is not enough to have a good command of logic and analysis or to be able to follow obvious cause-and-effect links in your mind – you need intuition for this, which will help to locate more correct information in a given situation literally “out of thin air”, allowing not to become obsessed with out-of-date thinking stereotypes and standards of earlier-made decisions”.

Of course, it is quite difficult to take anything “out of thin air” without inborn perspicacity and well developed visual thinking that implies a powerful imagination work in picking out individual elements from an uninterrupted and very tangled chain of intuitively manifested fragments of very complicated images, merging them together, comparing, supplementing, increasing-decreasing, contrasting them, then unifying (synthesizing), combining them and embodying into specific words, drawings, formulas, and laws. The ability to systematically and coherently interpret visions that appear in self-consciousness plays a significant role in this fascinating process together with spiritualizing states of intuitive insights; this helps really creative individuals to intuitively and deeply penetrate to the very essence of things, making truly wonderful breakthroughs.

In that way the encouraging achievements in physics at the turn of 21st century were crowned with appearance of the Standard model, the string theory and M-Theory, and have led to such a development stage of this science that it absolutely naturally started to correspond to the new definition of metaphysics that was published by one of the quantum mechanics creators Max Born in his article “Physics and metaphysics”: “Metaphysics is a research of the general world structure characteristics and our methods of penetration into this structure”. Based on the intuitive approach, the philosophical reconsideration of the world structure in the way of a physical interpretation (along with the mathematical apparatus and the applied experimental part) henceforth occupies its integral place in fundamental theoretical physics.

The point is (in our further extrapolation of this meaning in this introductory article to the principally new knowledge that doesn't have any analogy yet) not that the term “metaphysics” should be reconsidered, but that logical processing of high-frequency information by a human self-consciousness inevitably, as well as physiologically, involves a mechanism of intuitive thinking apparatus absolutely unknown to us yet. And this is historically inseparably connected with the meaning of metaphysics as the system of knowledge that creates a natural basis for higher-quality conceptions about humans and the macrocosmos.

We are completely far from the idea of setting an equal sign between metaphysics and IISSIIDIOLOGY, but the strategic direction with the aim of forming a new system of views on the macrocosmos' structure that is peculiar to them both, and also some similarity in methods that assist in achieving this goal allow to consider this universal knowledge as a successor of elaborated metaphysics fundamentals for their development at an entirely new evolutionary level. Iissiidiologic information, the appearance of which is based only on the intuitive method of cognition (as its author's interests are far away from science with its methodology), will first of all allow to change the scientific paradigm of modern physics, including such notions as “space-time”, “particle”, “interaction carrier fields”, along with – we are certain! – the paradigm of the humankind's collective consciousness in terms of a radical qualitative reconsideration and system-level reorganization of existing social, national and international relationships in the way of activating and reinforcing high-intellect and altruistic correlations in them.

Studying IISSIIDIOLOGY we have found out that if we are developed enough intellectually and emotionally and we are not satisfied with commonly accepted primitive conceptions about origination of the human being and the Macrocosmos, then in time we will be able to replace them with high-frequency information of the Humankind's Collective Subconsciousness (as per author's terminology), which will inevitably lead (in numerous development scenarios) to our sequential refocusing from instinctive-unconscious levels of our “own” egoistic self-consciousness towards altruistic and intellectual-intuitive



levels of our perception of ourselves and of all around us.

As distinguished from the historically created contrast and preference of empirical methods of cognition to intuitive ones (it should be noted that it has a great positive effect on the quality of establishment of mutual understanding between people), differentiation and a long-term realization of only sensualistic or only logical self-consciousness components contradicts the IISSIIDIOLOGY attitude to development possibilities for a really highly-developed human personality. IISSIIDIOLOGY offers a level-by-level synthesis of high-feeling Intellect with high-intellect Altruism as the basis for high-intuition awareness in life creativity of the Human Being.

“What does this mean and how does it work in practice?” – you may ask.

This gives an opportunity to any human, relying on his/her own high intuition, to bravely choose the main goal for his/her own life (even the most unimaginable one!), setting ways for its accomplishment as the main vector in life, – even if the ways seem maximally unrealistic at the beginning! The goal chosen in this way is generally unusual, unprecedented, more specific, more important than other goals, and without doubt it must be useful to other people, to human community in whole. Moreover, the one who have set such a goal must definitely perform continuous conscious work: to feel and recognize in good time various barriers on the way to the goal, creatively and positively-motivationally overcoming them; to maintain regular inner self-control over completion of various plans for each day and for entire life; to always, in all circumstances, defend the ideas that form the basis for the main goal choice, and not harming anyone with your beliefs.

The more experience we have with similar work, “the more we understand various subtleties and nuances in any realizational moment, and the more actively we are able to use intuition to quickly filter out the higher-quality things from lower-quality ones in our Life, making more evolutionary choices”<sup>1</sup>. In that respect, it is interesting to have a closer look, from various angles, at the multilevel phenomenon of intuition itself. The modern conception of this phenomenon is extensive and includes: an intellectual intuition as immediate knowledge; a sensitive intuition in the form of contemplation using senses; a primary unconscious impulse for some kind of creativity; and an instinct that determines behavioral reactions without prior learning.

It is usually considered that intuition as the main method for cognition is able to grasp the very essence of any matter, and the one who has such intuition can then organize the essence into logically arranged and generally accessible knowledge. But it also happens that, in the absence of necessary information, the intuitive ability is based on the gained experience and serves as an auxiliary means, expressing itself in a long-term mental work with a subsequent insight. Thus, we can talk about a significant subjective contrast inside the conception itself, which entirely disappears in the definition of intuition in IISSIIDIOLOGY as “a Self-Consciousness’ ability to psycho-mentally, bio-chemically, hormonally (through Forms of its own manifestation) experience the life dynamics of its own numerous “personalized” Configurations focused by It in various development scenarios and associated with each other through identically arranged circumstances”.

In this case, the focus dynamics<sup>[2]</sup> of a manifested personality’s self-consciousness are concentrated on low- and medium-frequency levels of life creativity, and “make” intuition (as a start button for the perception system’s refocusing mechanism) activated in resonance with corresponding low- and medium-frequency development scenarios, where there is no particular need to make a deep and high-quality analysis either of its own existence details, or of basic laws and principles in the Macrocosmos, or of sources and motivations of revelations that came into mind.

Numerous examples of essentially egoistic manipulation of such information intuitively obtained from low- and medium-frequency self-consciousness levels are well known to all of us – predictions, fortune-

1 Oris “Immortality is accessible to everyone”.

2 The word “dynamics” is used as a plural form of the noun as it implies multiple transformations. All notes marked with [] are added by the translator and are absent in the original text

telling, and prophecies. We think that their common characteristic feature is that they are not positive in energy and meaning. Even if scientists interpret similar information in some way, its primitive practical application is unavoidable. There is a huge number of people who intuitively “read” information from various levels of the humankind’s collective consciousness, but more often they cannot decode it using corresponding high-frequency levels or excessively distort it, which inevitably leads to accentuated subjective egoistic interpretations and all possible wild guesses.

Medical practice demonstrates that manifestation of such “non-human”, protoformic (as per author’s terminology) intuition is unavoidably associated with distress (relating to destructive traits connected with prolonged stressful situations) symptoms, which are expressed in such a human – an intuit – through certain phobic reactions. We will consider more details about the “medical” side of the subject a bit later, but now we would like to note that intuition is indisputably typical for animals (even more than for humans), which once again confirms the difference in interpretation quality of received information. Moreover, while humans process all irrational phenomena by the left cerebral hemisphere using logic and the second signal system (speech), i.e. indirectly and spending some time, the physiology of animals needs much more less time to establish a connection with the low-frequency content of the common information space.

It’s just the matter of our preference, which motivating example is more attractive to us: an insight of the chimpanzee named Sultan that participated in the research of German physiologist Wolfgang Köhler in the early 20th century, who interpreted the problem-solving process of anthropoid apes from Gestalt psychology positions during a series of experiments as a result of intuitive-intellectual abilities; the foresight of animals in Thailand all of which escaped the tsunami on the Phuket Island in December 2004; or focusing in more favorable worlds of our future with the help of a consecutive and stable mental-sensuous stimulation of synthesized levels of our own self-consciousness (high-frequency affirmations).

When the main motivation for our overall life creativity is a stable perception of ourselves in higher-quality creative manifestations, then high intuition begins to play a more and more significant and determining role in cognition of the surrounding world, and in self-cognition. High-frequency iissiidiologic conceptions (CΦYYPMM-Forms) “are the best means for a steady development and improvement of these initial extrasensory abilities of our slloogrent[<sup>3</sup>] Self-Consciousness. At the current time, no other modern scientific direction, including quantum mechanics, can offer such universal Conceptions that would intensively involve the mental activity of a “personality” into the dynamics of a New World View (typical of the human community of the nearest “future”) yet entirely incomprehensible to the limited perception systems of the majority of “people”<sup>4</sup>.

Hope for logic that can always give new and new results, for a long time has inspired apologists of rationally developing science. Traditional conceptions about the empirical way of cognition as the only one have dominated for millennia, while any research was based on a simple one-by-one examination of several samples, generalization, and subsequent conclusion about some regularities. However, all new discoveries of the last two centuries were made by no means of “a trial and error method”, but with the help of intuitive hypothetical propositions that came as if from nowhere (it should be noted that it is IISSIIDIOLOGY that logically enough explains where they come from). Only later – at more primitive thinking levels – all these hypotheses underwent analysis and were logically arranged into all sorts of tests and experiments.

It became recognized that the effectiveness of scientific cognition depends on manifestation of some kind of idea in a scientist’s mind as a sudden revelation or an incomprehensible (to the mind) guess. And this is intuition: “a direct, immediate perception of truth, as distinct from the indirect rational cognition. Knowledge obtained through intuition at once appears as simple, clear, and obvious; it is the highest form of intellectual cognition, when a human being thinks and contemplates at the same time”<sup>5</sup>.

- 3 The meaning of this word will be explained further in this volume.
- 4 Oris “Immortality is accessible to everyone”.
- 5 Descartes, the founder of scientific intuition study.

**This book costs less,  
than your cup of coffee.**



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## **Contacts**

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**[iiaidc.org](http://iiaidc.org)** – This website contains information about the Idea of Altruism and Intellect Development centers.

**[iissiidiology.net](http://iissiidiology.net)** – The main objective of this project is to show how «Iissiidiology can change life» or, in other words, the application of Iissiidiology in every-day life situations.

This website contains articles written not only by Oris (Iissiidiology author), but also by some of his readers.